

2684



Docket No. 34650-250USP1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re patent application of:  
Per Björndahl

Serial No.: 09/232,289

Filed: January 15, 1999

§  
§  
§  
§ Group No.: 2684  
§  
§ Examiner: P. Tran

TC 2600 MAILROOM

JUN 22 2001

RECEIVED

For: SYSTEM, METHOD AND APPARATUS FOR SECURE TRANSMISSION OF  
CONFIDENTIAL INFORMATION

Box AF  
Commissioner for Patents  
Washington, D.C. 20231

CERTIFICATE OF MAILING

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service as first class mail on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231

Date June 13, 2001

Signature Carolyn Bova

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

Transmitted herewith is an amendment in the above-identified application responsive to an Office Action mailed April 10, 2001.

X No additional fee is required.

Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

X Additional documents filed herewith: Exhibit A: Clean Set of Pending Claims; Postcard.



Docket No. 34650-250USP1

The Fee has been calculated as shown below.

|       | CLAIMS<br>REMAINING AFTER                     |       | HIGHEST NUMBER<br>PREVIOUSLY PAID<br>FOR | NO.<br>EXTRA<br>CLAIMS | RATE | CALCULATIONS |
|-------|---|-------|--|------------------------|------|--------------|
| TOTAL | 22  | MINUS | 35                                       | 0                      | 18   |              |
| INDEP | 2   | MINUS | 3  | 0                      | 80   |              |
|       | MULTIPLE DEPENDENT CLAIMS                     |       |  |                        | 270  |              |
|       | TOTAL OF ABOVE CALCULATIONS =                 |       |  |                        |      |              |
|       | Reduction by 50% for filing by Small Entity   |       |  |                        |      |              |
|       | Petition Fee under 37 C.F.R. § 1.136 ( month) |       |  |                        |      |              |
|       | TOTAL   |       |  |                        |      | \$0          |

\*If the entry in Column 2 is less than the entry in Column 1 write "0" in Column 3.

\*\*If the "Highest Number Previously paid for" IN THIS SPACE is less than 20 write "20" in this space.

\*\*\*If the "Highest Number Previously paid for" IN THIS SPACE is less than 3 write "3" in this space.

\_ A check in the amount of \$\_\_\_ is attached.

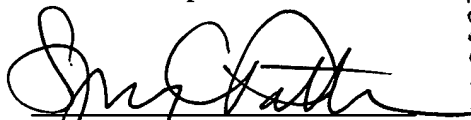
\_ PETITION FOR EXTENSION. A petition for a \_month extension of time is enclosed.

X Please charge any additional Fees for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to deposit Account No. 10-0447.

Respectfully submitted,

JENKENS & GILCHRIST,  
A Professional Corporation

By:

  
Spencer C. Patterson  
Registration No. 43,849

TC 2600 MAILROOM

JUN 22 2001

RECEIVED

1445 Ross Avenue, Suite 3200  
Dallas, Texas 75202-2799  
Tel: 214/855-4177  
Fax: 214/855-4300